

**River District Master Plan Citizens Advisory Committee
Meeting Agenda
Folsom Public Library Georgia Murray Building Meeting Room
411 Stafford Street, Folsom, CA
August 31, 2023
6:00 p.m.**



Committee Members:

Lynne Bailey	Rita Mukerjee Hoffstadt	Krystal Moreno
Jennifer Cabrera	Karen Holmes	Scott Muldavin
Bruce Cline	Lisa Horton	Brian Murch
Claudia Cummings	Will Kempton	Mike Reynolds
Brian Dulgar	Jennifer Lane	Edward Roza
Pat Flynn	John Lane	Devin Swartwood
Joe Gagliardi	Barbara Leary	Crystal Tobias
Deborah Grassl	Jim Lofgren	Srinivas Yanaparti

1. Call to Order

2. Roll Call

3. Business from the Floor - Members of the public are entitled to address the Committee concerning any item within the Committee's subject matter jurisdiction. Public comments are limited to no more than three minutes. Except for certain specific exceptions, the Committee is prohibited from discussing or taking action on any item not appearing on the posted agenda.

4. Discussion Items

- a. Welcome and Introductions
- b. Purpose, Scope and Ground Rules
- c. Brown Act Overview
- d. Election of Chair/Vice Chair
- e. Future Meeting Schedule and Time

5. River District Video Introduction

6. Committee Member Perspectives – Review of Committee Worksheet (attached)

- a. What does success look like...fast forward 10 to 20 years in the future?
- b. What are our collective goals?
- c. What are you most excited about?
- d. What are you most concerned about?

5. Informational Items

6. Next Meeting Date

7. Adjournment

NOTICE: Members of the public are entitled to directly address the Committee concerning any item that is described in the notice of this meeting, before or during consideration of that item. If you wish to address the Committee on an issue which is on this agenda, please complete a blue/green speaker request card, and deliver it to a staff member prior to discussion of the item. When your name is called, stand to be recognized by the Chair and then proceed to the podium. If you wish to address the Committee on any other item of interest to the public, when the Chair asks if there is any "Business from the Floor," follow the same procedure described above. Please limit your comments to three minutes or less.

In compliance with the Americans with Disabilities Act, if you are a person with a disability and you need a disability-related modification or accommodation to participate in this meeting, please contact the City Manager's Office at (916) 461-6010, or mkasama@folsom.ca.us. Requests must be made as early as possible and at least two full business days before the start of the meeting.

Any documents produced by the City and distributed to the Committee regarding any item on this agenda will be made available at the City Clerk's Counter at City Hall located at 50 Natoma Street, Folsom, California during normal business hours.

River District Citizens Advisory Committee

Meeting #1 Perspectives Worksheet

Thursday, August 31, 2023



CITY OF
FOLSOM
COMMUNITY
DEVELOPMENT

Committee Members,

Please spend some time in advance of our meeting and answer the following questions with brief statements that directly address your idea, concern, perspective, etc. To the extent you can, please answer them in priority order of importance to you. We will ask each of you to share your top one or two perspectives (time permitting) during our discussion on the 31st. Due to the number of committee members, it will be a fast-paced discussion, so your thoughts in advance will be beneficial. At the conclusion of the discussion, we would like to collect your completed worksheets so that we can document all the perspectives and examine common themes and ideas.

What does success look like...fast forward 10 to 20 years in the future?

Please provide just a couple sentences that describe your vision or hopes for the River District in the future.

What goals do you have for the Citizens Advisory Group process and/or the River District Master Plan?

- 1.
- 2.
- 3.

What are you most excited about related to the River District Master Plan?

- 1.
- 2.
- 3.
- 4.
- 5.

What are you most concerned about related to the River District Master Plan?

- 1.
- 2.
- 3.
- 4.
- 5.