

PLANNING COMMISSION MINUTES January 20, 2016 CITY COUNCIL CHAMBERS 6:30 P.M. 50 Natoma Street Folsom, CA 95630

<u>CALL TO ORDER PLANNING COMMISSION</u>: Chair Ross Jackson; Vice Chair John Arnaz; Commissioners: Kelley Butcher, Marci Embree, Jennifer Lane, Brian Martell, Thomas Scott

ABSENT:

MINUTES:

Arnaz, Embree

CITIZEN COMMUNICATION: None

The minutes of December 16, 2015 were approved.

NEW BUSINESS

1. PN 15-335, Addison Place – Planned Development Permit Modification

A Public Hearing to consider a request from Thomas Borge for approval of a Planned Development Permit Modification for reduced setbacks in a 38-unit single-family residential subdivision on a 3.89-acre site located at the southwest corner of Sibley Street and Glenn Drive. The zoning classification for the site is R-M PD and the General Plan land-use designation is MLD. A Mitigated Negative Declaration and Mitigation Monitoring Program were previously approved for the Addison Place Subdivision project (PN 04-430) on January 11, 2005 in accordance with the California Environmental Quality Act (CEQA) regulations. (Project Planner: Principal Planner, Steve Banks / Applicant: Thomas Borge with Axios Homes)

COMMISSIONER SCOTT MOVED TO MOVE TO APPROVE THE PLANNED DEVELOPMENT MODIFICATION PERMIT TO REDUCE THE FRONT YARD SETBACK REQUIREMENTS FOR FOUR UNDEVELOPED SINGLE-FAMILY RESIDENTIAL LOTS WITHIN THE ADDISON PLACE SUBDIVISION AS ILLUSTRATED ON ATTACHMENT 3 FOR THE ADDISON PLACE SUBDIVISION PROJECT WITH THE FOLLOWING FINDINGS AND CONDITIONS: GENERAL FINDINGS A AND MODIFYING BE TO READ AS FOLLOWS "THE PROJECT IS CONSISTENT WITH THE GENERAL PLAN AND ZONING CODE OF THE CITY"; CEQA FINDING C; PLANNED DEVELOPMENT PERMIT FINDINGS D – J; CONDITIONS OF APPROVAL 1-24.

COMMISSIONER JACKSON SECONDED THE MOTION WHICH CARRIED THE FOLLOWING VOTE:

AYES:

BUTCHER, SCOTT, MARTELL, JACKSON

NOES: ABSTAIN: LANE NONE

ABSENT:

ARNAZ, EMBREE

REPORTS:

Planning Commission/Planning Manager Report:

None

There being no further business, the meeting was adjourned at 7:40 p.m.

RESPECTFULLY SUBMITTED,

Amanda Palmer, SECRETARY

APPROVED:

Ross Jackson, CHAIRMAN